



Planning Board Agenda

**Monday, August 19, 2019
7:00 PM**

Location: 401 Old Honeycutt Road, Fuquay-Varina, NC 27526

Mobile phones are to be turned off or placed on silent/vibrate during the meeting. Please exit the Commission Chambers before using your mobile phone.

The agenda is prepared and distributed on Friday preceding the meeting to the Commission and news media.

1. Call to Order

2. Approval of Minutes

- 2.A Approval of the Minutes from the July 15, 2019 Planning Board Meeting

3. Items Tabled from Previous Meetings

- 3.A Zoning Map Amendment - Timmons Group - 10212 and 10204 Fayetteville Road, and 3916, 3918, and 0 Hilltop Needmore Road - PINs 0688138207, 0688139036, 0688235515, 0688230732, and portion of 0688330428 - REZ-2018-18 - WITHDRAWN
- 3.B Zoning Map Amendment - Tri Pointe Homes - 6208 and 6212 Johnson Pond Road - PINs 0677280622 and 0677186533 - REZ-2019-13
- 3.C Zoning Map Amendment - Howling Wolf RES, LLC - 1913, 1941, 1979, 1806, 1812, 1916 Ken Drive and portion of 5906 Hilltop Road - PINs 0687079558, 0687068633, 0687056735, 0677957383, 0687052038, 0677967743, and portion of 0687260272 - REZ-2019-14

4. Public Hearing

- 4.A Zoning Map Amendment - McKim and Creed - 3528 Wiltree Drive - PIN 0668979833 - REZ-2018-28
- 4.B Zoning Map Amendment - 511 Main LLC - 511 S Main Street - PIN 0656956305 - REZ-2019-16
- 4.C Zoning Map Amendment - First Capital Investments, LLC - 8900 Purfoy Road - PIN 0665568827 - REZ-2019-17
- 4.D Town Code Amendment - Town of Fuquay-Varina - Land Development Ordinance (LDO) Amendment #10 - CTA-2019-02

5. Other Business

- 5.A Preliminary Subdivision Plat - Phillips Place - SUB-PR-2019-01
- 5.B Preliminary Subdivision Plat - High Grove Oaks - SUB-PR-2018-17
- 5.C September Planning Board Meeting Date & Location

6. Administrative Reports

- 6.A Presentation - Southwest Area Study (SWAS) Final Report, Results, and Recommendations
- 6.B September Meeting Location and Town Hall Update
- 6.C Planning Staff Report

7. Adjournment

❖ IN ACCORDANCE WITH ADA REGULATIONS, PLEASE NOTE THAT ANYONE WHO NEEDS AN ACCOMODATION TO PARTICIPATE IN THE MEETING SHOULD NOTIFY THE TOWN CLERK AT (919) 552-1401 AT LEAST 48 HOURS PRIOR TO THE MEETING.